

Government of the People's Republic of Bangladesh
Office of the Project Director
Sustainable Coastal and Marine Fisheries Project (SCMFP)
Department of Fisheries
Matshya Bhaban, Ramna, Dhaka-1000

Memo No. 33.02.0000.949.32.035.23-861

Date: 22 May 2023

**REQUEST FOR EXPRESSIONS OF INTEREST (REOI)
(CONSULTING SERVICES: FIRM SELECTION- NATIONAL)**

COUNTRY: Bangladesh

NAME OF PROJECT: Sustainable Coastal and Marine Fisheries Project (SCMFP)

PROJECT ID: P161568

Credit No.: 6326-BD

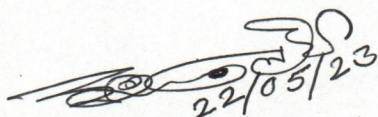
Assignment Title: Master Plan Preparation Support for Government Shrimp Estate at Chokoria, Cox's Bazar.

Reference No: Package No. SD56

1. The Government of the People's Republic of Bangladesh (GoB) has received a credit from the International Development Association (IDA) towards the cost of 'Sustainable Coastal and Marine Fisheries Project' to be implemented by Department of Fisheries (DoF) and intends to apply a part of the proceeds of this credit for the services of a consultant (firm) for Master Plan Preparation Support for Government Shrimp Estate at Chokaria, Cox's Bazar (Package No.: SD56).
2. The consulting services ('the Services') include preparation of a Master Plan for Chokoria Government owned shrimp estate to propose all facilities in and around the estate to develop and demonstrate a smart shrimp aquaculture development hub which may be entitled 'Smart Shrimp Economic Zone' to explore the emerging potential of the blue economy for the World Bank-financed Sustainable Coastal and Marine Fisheries Project (SCMFP). This is an infrastructure investment project in coastal and inland fisheries and aquaculture sectors. The detailed scope of services and deliverables are available in the Terms of Reference (TOR). Interested Consultants are advised to refer to the Terms of Reference (TOR) available in the website of Department of Fisheries (www.fisheries.gov.bd) and also in the office of the undersigned.
3. Department of Fisheries (DoF) represented by the Project Director, SCMFP now invites eligible consulting firms ('Consultants'), either single entities or joint ventures, to indicate their interest in providing above mentioned services. Interested Consultants should provide information demonstrating that they have the required qualifications and relevant experience to perform the Services. The short-listing criteria are:
 - a) 7 years of general experience in providing consulting services;
 - b) Experience in providing similar consultancy services (preparation of master plan/sector plan/business plan in any sub-sector of agriculture/water resources/natural resource).
 - c) Average Annual Financial Turnover from consulting services provided in last five years
 - d) Staffing of the firm;

Key Experts will not be evaluated at the shortlisting stage.

4. Consultants are requested to submit the following documents in support of the above-mentioned criteria: (a) Registration papers (e.g. trade license, certificate of incorporation, Articles of Association, Memorandum of Association, and any other corporate document) of the firm(s); (b) Joint venture (JV) agreement/letter of intent to form a JV (as applicable) along with the proposed JV agreement; (c) experience of providing similar consulting services in the last 5 years - indicating details of consultancy contracts completed i.e. name of services/contract, description of services, name of the Client, value of each contract, role of Consultant (sole firm, lead firm, JV member, sub-consultant etc.), duration of the service; (d) Firm's brochure including staffing; (e) Audited financial reports for last five years (including turnover from consulting services and other activities, profit & loss, current asset & liability and fixed asset & liability); (f) detailed list of relevant key experts .
5. The attention of interested Consultants is drawn to Section III, paragraphs, 3.14, 3.16, and 3.17 of the World Bank's Procurement Regulations for IPF Borrowers, July 2016, revised November 2017, ("Procurement Regulations"), setting forth the World Bank's policy on conflict of interest.
6. Consultants may associate with other firms to enhance their qualification, but should indicate clearly whether the association is in the form of a "joint-venture" and or "sub-consultancy". In the case of a joint venture, all the partners in the joint venture shall be jointly and severally liable for the entire contract, if selected. Further, each Partner should have experience in the field related to the assignment, clearly indicating the expected inputs of each partner to the assignment. It is preferable to limit the total number of partners in the association to a maximum of three.
7. A Consultant will be selected in accordance with the Fixed Budget Selection (FBS) method set out in the World Bank Procurement Regulations for IPF Borrowers, July 2016 revised November 2017.
8. It is expected that the services will commence in August 2023 and will be completed within 12 months. Interested consultants may obtain further information from the office of the undersigned from BST 09:00 to 16:00 hours (GMT+06 hours) (except holidays) until a day preceding the EOI submission deadline.
9. Expression of Interest (EOI) must be delivered to the address below (in person or by mail or by email) by BST 15:00 hours (GMT+06 hours) on or before 12 June 2023.



Dr. Md. Abdul Alim
Project Director
Sustainable Coastal and Marine Fisheries Project
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10th Floor, Matshya Bhaban, Ramna, Dhaka.
Phone No: +8802-47120718
E-mail: pdscmfpdof@fisheries.gov.bd

Copy forwarded for kind information and necessary action (Not in order of seniority):

1. Secretary, Ministry of Fisheries and Livestock, Bangladesh Secretariat, Dhaka.
2. Director General, Department of Fisheries, Matshya Bhaban, Dhaka.
3. Director General, Central Procurement Technical Unit (CPTU), Ministry of Planning, Sher-E-Bangla Nagar, Dhaka.
4. Country Director, World Bank, Dhaka Office (Atten: Ms. Nadia Sharmin, Co-Task Team Leader, World Bank Office, Dhaka).
5. Assistant Director/Programmer, ICT Section, Department of Fisheries, Matshya Bhaban, Dhaka. (With a request to publish in the DoF website).
6. বিজ্ঞাপন ম্যানেজার, বাংলাদেশ প্রতিদিন, plot#371/A,Block #D
Bashundhara R/A Baridhara,dhaka -1229
7. Advertisement Manager, daily Sun, plot#371/A,Block #D
Bashundhara R/A Baridhara,dhaka -1229, Bangladesh

[With a request to publish the advertisement part (4 column × 12 inch) for one time in your newspaper on or before 23/05/2022 in every edition of the day (Using minimum space) and to provide us 03 copies of the same.]



Project Director

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